

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
**We, J. L. Kirby and Louise Kirby**  
Greenville, S. C.

WHEREAS, the Mortgagor is well and truly indebted unto

**Perpetual Building & Loan Association**  
organized and existing under the laws of **State of South Carolina**

called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Two thousand & no/100** Dollars (\$ **2,000.00**), with interest from date at the rate of **four and one-half** percentum ( **4 1/2** %) per annum until paid, said principal and interest being payable at the office of **Perpetual Building & Loan Association** in **Fort Mill, S.C.**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Eleven & 12/100** Dollars (\$ **11.12** ), commencing on the first day of **April**, 1941, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **March**, 1966.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

**Known and designated as Lot No. 74 of Anderson Street Highlands according to plat by Dalton & Neves, 1939, recorded in the R. M. C. Office for Greenville County in Plat Book "J", Page 157, and having, according to said plat, the following metes and bounds, to-wit:**

**Beginning at an iron pin on the Southwestern side of East King Street, 350 feet from the Southwestern intersection of East King Street and Hodges Street, and running thence with East King Street N. 47-20 W. 50 feet to an iron pin, joint Northeastern corner of Lots Nos. 73 and 74; thence along the dividing line of said lots S. 42-40 W. 150 feet to an iron pin, joint corner of Lots Nos. 73, 74, 54 and 53; thence along the rear line of Lot No. 74 N. 47-20 E. 50 feet to an iron pin, joint corner of Lots Nos. 52, 53, 74 and 75; thence along the dividing line of Lots Nos. 74 and 75 N. 42-40 E. 150 feet to the point of beginning.**

STATE OF NORTH CAROLINA  
COUNTY OF DURHAM

The debt secured by the within mortgage having been paid in full, the said mortgage is hereby declared fully satisfied and the lien forever discharged.

In Witness Whereof **E. R. Merrick, Treasurer**, has executed this satisfaction in our name and under our seal this the 7th day of July, 1944.

Signed, Sealed and Delivered in **NORTH CAROLINA MUTUAL LIFE INSURANCE COMPANY**  
the Presence of **ASSIGNEE**  
**Orville S. Robinson** BY **E. R. Merrick** (L.S.)  
**C. C. Spalla, Jr.** TREASURER

Satisfaction recorded this 11th day of July, 1944., at 9:15 A. M. #7333.

STATE OF SOUTH CAROLINA  
COUNTY OF YORK

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, and without recourse, warranty or representation the **Perpetual Building & Loan Association** hereby transfers, sets over and assigns to **The North Carolina Mutual Life Insurance Company, Durham, N. C.** its successors and assigns, the attached mortgage and the note thereby secured, executed by **J. L. & Louise Kirby** to the **Perpetual Building & Loan Association, Fort Mill, South Carolina**, said mortgage being recorded in the Office of the Clerk of Court for Greenville, County, South Carolina, on March, 1, 1941, in Book No. 299, Page No. 237.

Witness our hands and seals this 26th day of March, 1941.

Signed, sealed and delivered in the presence of  
**E. S. Parks, Jr.**  
**E. D. Lee** BY **L. F. Abernethy**  
Vice President

STATE OF SOUTH CAROLINA  
COUNTY OF YORK

PERSONALLY APPEARED BEFORE ME **E. S. Parks, Jr.**, who being duly sworn says that he saw **Perpetual Building & Loan Association** by **L. F. Abernethy**, its Vice-President, sign, seal and execute and as its act and deed deliver the foregoing Assignment for the uses and purposes therein mentioned and that he with **E. D. Lee** witnessed the due execution and delivery thereof.

Sworn to before me this 26th day of March, 1941. **E. S. Parks, Jr.**

**J. L. Spratt**  
Notary Public for South Carolina, My Commission expires at the pleasure of the Governor.

Assignment recorded this 11th day of July, 1944, at 9:15 A. M. #7333.  
Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

*See Satisfactory*  
#7333  
SATISFIED AND CANCELLED BY  
Office of the Clerk of Court  
N. C. FOR GREENVILLE COUNTY, S. C.  
9:15  
July 11 1944

